SHASTA GROWERS ASSOCIATION CERTIFIED FARMERS MARKETS

P.O.BOX990187, REDDING, CA96099/SGABOARD19@GMAIL.COM 530-226-7100/WWW.REDDINGFARMERSMARKETS.COM



MEMBERSHIP APPLICATION

Please check appropriate box of member type:

| NEW MEMBER - PLEASE FILL OUT APPLRENEWAL MEMBER | ICATION IN ENTIRETY |
|---|--|
| 1. CONTACT INFORMATION (Please print clearly) | <u>DATE:</u> |
| BUSINESS NAME | |
| MEMBER/OWNER NAME/S | |
| CELL PHONE | PHONE |
| E-MAIL | |
| (IF YOU ARE A RENEWING YOUR APPLICATION AND YOU BELOW, PLEASE SKIP TO #2.) | HAVE NO CHANGES FOR THE INFORMATION |
| NAME OF REPRESENTATIVE/EMPLOYEE | |
| STREET/P.O. ADDRESS | |
| CITY, STATE, ZIP CODE | |
| WEBSITE (if applicable) | |
| What is the best way to contact you? (check one): Ema | ail Paper mail Phone |
| 2. MEMBERSHIP MEETINGS & PERMISSIONS | |
| | pe required to attend two General Membership meeting ctober and invitations are mailed via the USPS. Please |
| The SGA has my permission to share the website and social media for advertising | information above with other SGA members and on the purposes. |
| I would not like the SGA to share the info website and social media outlets for adv | ormation above with other SGA members or on the ertising purposes. |

3. MARKETS

| Please check each market you are applying for. Check website for locations, time and dates of each market. | | | | | |
|--|--------------------------|------------------|-------------|----------------|------|
| (Electrici | ty is only available for | the Saturday r | market) | | |
| SAT | SUN | TUES | WED | THURS | |
| When do | you plan to attend m | narkets? Start | : Date | End Date | |
| How ofte | en do you plan to atte | nd these mark | ets? Weekly | Every other wk | Less |
| Consistency is important for building a solid customer base. If you do not plan to attend the above markets regularly, please provide us with information about why. (i.e. specific crop season or seasonal product info.) | | | | | |
| | | | | | |
| 4. ELECTF | RICITY - Saturday onl | <u>y vendors</u> | | | |
| Do | you need electricity f | or your booth? | Yes | No | |
| Do | you need a generato | r for your boot | h? Yes | No | |

If you need electricity, a \$5.00 fee will be charged for each Saturday market you attend. You are also required to use a 15 amp surge protector and are limited to only one. If you would like to run a generator or use propane in your tent, you will need to contact the Market Manager. The use of propane and generators IS NOT guaranteed and you may be charged additional fees. Approval for a generator is a case by case basis. If you are approved, the generator must be 50-60 Db.

5. ALONG WITH YOUR APPLICATION, YOU WILL ALSO NEED THE FOLLOWING:

- a. 1. A signed copy of the Rules and Regulations found on the website under "Become a Member"
- b. A \$50 non-refundable yearly membership fee paid by cash, check or money order. (No credit card payments are accepted). If your application is denied, your \$50 payment will be returned.
- c. Photos of your work. Photos *cannot* be stock photos from the internet.
 - i. 4 product images that represent your finished work.
 - ii. 1 picture of yourself growing or making your product in the garden, field, home or workshop.
 - iii. 1 picture of your garden, field, home studio, or workshop.
 - iv. 1 picture of your finished booth. (Or a sketch of your desired layout.)
- d. Ag Producers, Egg Handlers or Nursery Stock will need to provide CPC's, Egg Handlers and Nursery Stock permits.
- e. Food Vendors will need to provide a copy of their permit.
- f. For AG vendors, a current CPC copy given to the Market Manager upon arrival of the first market.

6. DESCRIPTION OF PRODUCT(S) - Please answer ALL the questions.

Resale of items is *not allowed* at SGA certified farmers markets. All items must be handcrafted or grown by the seller.

Please answer the following questions and be detailed and descriptive. If you need more space, please attach another sheet.

| A. | Please list your all product(s) for 2025. |
|----|---|
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| | |
| В. | Please list each type, flavor and/or scent of each product (if applicable) |
| | |
| | |
| C. | Where do you resource your raw materials/ingredients from? |
| | |
| | |
| D | . Crafter Vendors - What is your process of making your product? Food Vendors - Where do you make your food? Is your food prepared at the market? |
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7. SHASTA GROWERS ASSOCIATION AGREEMENT

Renewal and New Membership Applicants please note and sign this agreement. If accepted, as a member in good standing with the Shasta Growers Association I shall:

- **A. Submit a \$35.00 membership fee along with this completed application and completed Rules and Regulations** (Required for all yearly SGA members.)
- **B. Provide copies of all necessary permits and licenses to the SGA, to be kept on file at the market(s).** Certified agricultural producers: Please provide a copy of your Certified Producers Certificate for every market you attend. (Only your posted original need be embossed.) Applications will not be considered without appropriate permits, licenses, or CPC's. Prepared food vendors must obtain a permit from the Shasta County Health Department BEFORE attending your first market. (N/A for art, craft, and makers.)
- **C. Post all original certificates, permits & licenses clearly, while selling at market.** Ag producers: You must also post a sign that reads "We Grow What We Sell in County" This sign must include your business/farm name.
- **D. Always notify the market manager about attendance as outlined below:** All members are required to leave a voicemail for the market manager at (530)226-7100: Failure to do so may result in a fine.

by 6 pm two days prior to first attendance at market

by 6pm two days prior to any absence from market

by 6pm two days prior to returning from any absence

- E. Pay all appropriate fees for each market of attendance as outlined in the Rules & Regulations.
- F. Provide your own canopy, tables, chairs, and signage. Canopy must be secured on all four sides with weights heavy enough to withstand winds sometimes experienced at the market.
- G. You must arrive at the market locations and be set up in your space by market opening time. All vehicles should be parked in a designated spot by 7:15 a.m. or a fine may be implemented. NO EARLY TEAR DOWNS AND DEPARTURES ARE ALLOWED.

Having read and understood the above application, I request permission to sell at the SGA Markets. I have read, signed and understand the SGA Rules and Regulations and agree to abide by them and to cooperate fully with the Board of Directors and the Market Manager. I fully understand that failure to do so will result in my dismissal from the market. Please Note: Failure to not fully complete the application, send all of the necessary paperwork and submit a \$35 membership fill will result in delay of reviewing your application. Applications may take up to 4 weeks to process.

| SIGNATURE | DATE |
|-----------|------|
|-----------|------|

8. GETTING THE PAPERWORK TO SGA

- 1. Mail the application, rules and regulations, and required food/ag documents, photos and a \$35 yearly payment to Shasta Growers Association, Attention, Secretary, P.O Box 990187, Redding, CA 96099.
- 2. You may also email us all of the documents *in addition to* the mailed copy to <u>sgaboard19@gmail.com</u>. (This may but not guaranteed, speed up the application process which may take up to 4 weeks.) Your payment and other paperwork will still need to be mailed.

| SGA NOTES - FOR OFFICE USE ONLY | | | | |
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| ☐ Date Received Approval Date | | | | |
| Rules & Regulations Received Date: Membership Payment Check # Date of Review/Email by BOD | | | | |
| ☐ Market Managers Notified of acceptance: Theresa Date: ☐ Approval of Generator Approval of Electric | | | | |
| Board Members Vote: | | | | |
| Audrey Yes No Date: | | | | |
| Notes | | | | |
| Chen Yes No Date: | | | | |
| Notes | | | | |
| Debbie Yes No Date: | | | | |
| Notes No Date: | | | | |
| Notes | | | | |
| Theresa Yes No Date: | | | | |
| Notes | | | | |
| Tom Yes No Date: | | | | |
| Notes | | | | |
| Dee (tiebreaker) Yes No Date: | | | | |
| Notes | | | | |